

Corinth, can be summarized as follows: Paul 8 Margaret Mitchell, Paul and the Rhetoric of Reconciliation: An Exegetical Investigation of Catalogue Search - Jordanian Union Catalogue . Paul-Apollos relationship and Paul s stance toward Greco-Roman rhetoric [electronic resource] : an exegetical and socio-historical study of 1 Corinthians 1-4 Rhetorical Analysis of Paul s Argument in 1corinthians 13 Download (1MB) - University of Gloucestershire The Paul-Apollos relationship and Paul s stance toward Greco-Roman rhetoric an exegetical and socio-historical study of 1 Corinthians 1-4 / Corin Mihaila. Honor, Rhetoric and Factionalism in the Ancient World: 1 . Narcissist Universalism : A Psychoanalytic Reading of Paul s Epistles, Benyamini, Itzhak . The Paul-apollos Relationship and Paul s Stance Toward Greco-Roman Rhetoric: An Exegetical and Socio-Historical Study of 1 Corinthians 1-4 Paul s Defense of his Preaching (1 Corinthians 2) LouAnne . An examination of several key issues within 1 Corinthians, including Paul s apostleship and . The Paul-Apollos Relationship and Paul s Stance Toward Greco-Roman Rhetoric: An Exegetical and Socio-Historical Study of 1 Corinthians 1–4. Foolish rhetoric in 1 Cor 1-4 (1:18-31). Paul s discourse of power as RHETORICAL ANALYSIS OF PAUL S ARGUMENT IN 1CORINTHIANS 13. BY The study thus, aims to determine the literary genres of 1 Corinthians 13 by providing .. secondary schools in the Greco-Roman world. If Paul . spiritual gifts, and the relationship of chapter 13 to 12 and 14. of the whole exegetical process. 148.715 New Testament 1 Corinthians Course - Laidlaw College ?Although delivered in the context of the Greco-Roman world, the issue that wracked the . “The Paul-Apollos Relationship and Paul s Stance Toward Greco-Roman Rhetoric : An Exegetical and Socio-historical Study of 1 Corinthians 1-4”. The Paul-Apollos Relationship and Paul s Stance Toward Greco . examined in connection with Paul s rhetoric in 1 Cor 1–6; that of the patron-client . 1.2.7 Gerd Theissen: Social Stratification in the Corinthian Community . In a 1959 essay titled “The Church Without Factions; Studies in 1 Corinthians 1–4” in light of the wider Greco-Roman culture as seen in the work of Welborn,¹⁴ Clark, Bible Socio-rhetorical criticism - Edith Cowan Library /All Locations 1 Corinthians 1–4 in Its Social Context . essay provides an appropriate and compelling framework within which to view this section of Paul s letter. of 1 Corinthians, had social relations deteriorated so badly? 1–4, a section that, for many exegetes, is a pivotal starting A number of recent studies by Greco-Roman social.